

Sunday October 12th, 2025

Alexis I. du Pont **High School**

50 Hillside Rd, Wilmington, DE 19807

All Questions: Jody Wilson jwilson7283@comcast.net, 302-242-8027

Weigh-ins: Sunday, October 12th 7:00 am - 8:30am Wrestling: Will begin promptly at 9:30 a.m. on 4+ mats **Entry Fee:** \$35.00 - Online Registrations on Track Wrestling

http://www.trackwrestling.com/registration/TW Register.jsp?tournamentGroupId=268614132

NO ONLINE ENTRIES WILL BE ACCEPTED AFTER Friday, October 10th - Walk Ins Welcome Satellite Weigh In and Team Registrations and available – email to arrange jwilson7283@comcast.net

Rules: 1. National Federation rules will govern tournament

- 2. All periods will be 1 1 1
- 3. Headgear and singlet recommended, not required
- 4. 10 Pt Tech Fall, Restarts returned to Neutral Position, lack of activity restart in Neutral
- 5. Director has the right to combine weight classes with less than 3 wrestlers
- 6. Division ages are as of Sunday, October 12th, 2025
- 7. Wrestlers may compete in more than one division / separate entry form required

DIVISIONS AND WEIGHT CLASSES

*** Full Double Elimination ***

Boys and Girls Novice a	Boys and Girls Novice and Advanced Divisions		
Novice (3 age groups)	Advanced (5 Age Groups)		
8U - 45 50 55 60 65 70 75 80 85 90 100 HWT 10U - 55 60 65 70 75 80 85 90 95 100 105 110 115 125 HWT 12U - 65 70 75 80 85 90 95 100 105 110 115 125 140 160 HWT	8U - 45 50 55 60 65 70 75 80 85 90 100 HWT 10U - 55 60 65 70 75 80 85 90 95 100 105 110 115 125 HWT 12U - 65 70 75 80 85 90 95 100 105 110 115 125 140 160 HWT 14U - 70 75 80 85 91 98 105 112 119 126 133 140 148 158 170 HWT 18U - 106 113 120 126 132 138 144 150 157 165 175 190 215 HWT Open 125 135 145 155 165 175 190 210 230 250 HWT		

Awards: Awards will be provided to the top 3 place finishers in each Division / Wt Class.

training for, traveling to and from, and participating in the 2025 Tiger Takedown Wrestling Tournament.

Admission: \$5.00 - Per Spectator / Children 10 & Under are free ** Breakfast, Lunch & Refreshments Available **

Make checks payable to: Compete

Parent Signature

ETACH & RETURN THIS PORTION		_*PLEASE PRINT*		
			WEIGHT CLASS	
ame		Age	Birthdate	Grade
ddress		City	State	Zip
none #	Team		2024-2025 Record W	
onors				

Wrestler's Signature