



## 1<sup>st</sup> and 2<sup>nd</sup> Year Wrestlers Only

Hosted by Polytech Wrestling

**February 15th, 2026**

**Polytech High School**

823 Walnut Shade Rd  
Woodside, DE 19980

All Questions: Jody Wilson  
[jwilson7283@comcast.net](mailto:jwilson7283@comcast.net), 302-242-8027

# “Novice” Wrestling Tournament

**Weigh-ins:** Weigh in 7 – 8:00 AM

**Wrestling:** Wrestling begins at 9:00 AM

**Entry Fee:** \$35.00 - Online Registrations

[http://www.trackwrestling.com/registration/TW\\_Register.jsp?tournamentGroupId=276016132](http://www.trackwrestling.com/registration/TW_Register.jsp?tournamentGroupId=276016132)

**NO ONLINE ENTRIES WILL BE ACCEPTED AFTER Friday, February 13<sup>th</sup> – 350 entries accepted**  
**Satellite Weigh In and Team Registrations and available – email to arrange [jwilson7283@comcast.net](mailto:jwilson7283@comcast.net)**

- Rules:**
1. National Federation rules will govern tournament
  2. Tot, Bantam, Midget, and Girls will wrestle 1 – 1 – 1
  3. Headgear and singlet recommended, not required
  4. Director has the right to combine weight classes with less than 3 wrestlers
  5. Division ages are as of Sunday, February 15<sup>th</sup>, 2026
  6. Wrestlers may compete in more than one division / separate entry form required
  8. Double Elimination

<b><u>1<sup>st</sup> and 2<sup>nd</sup> year</u></b> <b><u>wrestlers ONLY</u></b>	Tot 6U – 40, 45, 50, 55, 60, 65, HWT
	Bantam 8U – 40 45 50 55 60 65 70 75 80 HWT
	Midget 10U – 50 55 60 65 70 75 80 85 90 95 100 110 120 HWT
	Girls Novice – Madison System

**Awards:** Awards will be provided to the top 3 place finishers in each Division / Wt Class.

**Admission:** \$5.00 – Per Spectator \*\* **Breakfast, Lunch & Refreshments Available \*\***

**Make checks payable:** Compete

**Mail fee & registration to:** Compete, 396 N School Lane Smyrna, DE 19977

\_\_\_\_\_**\*PLEASE PRINT\***\_\_\_\_\_ **Detach and return this portion**\_\_\_\_\_

**DIVISION** \_\_\_\_\_ **WEIGHT CLASS** \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Birthdate \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Team \_\_\_\_\_ 2024-2025 Record -- W \_\_\_\_\_ L \_\_\_\_\_

Honors \_\_\_\_\_

In consideration of your acceptance of my entry, I hereby release Compete Event Management, Polytech School District, all sponsoring bodies, their officers, and tournament officials from all liabilities, claims, or rights to damage for injuries suffered by my child directly or indirectly in training for, traveling to and from, and participating in the 2026 Panther Novice Wrestling Tournament.

Parent Signature \_\_\_\_\_ Wrestler's Signature \_\_\_\_\_ Date \_\_\_\_\_